## AILO Workshop - Oct 2019

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- Enhance problem-solving skills
- Introduce you to logic, linguistics and language technology
- Encourage you to take Science, Technology, Engineering (STEM) courses in University
- Languages, maths, computing
- Computational Linguistics
- Rule-based modelling of natural language
- Neural Machine Translation
- artificial neural network to predict the likelihood of a sequence of words

- First Round end Jan 2020 in your own school (5 Qs, 2 hours)
- Online for the first time
- 100 qualify for the national final in March in Dublin.
 International Linguistics Olympiad in Ventspils, Latvia 20-24 July 2020.
- 3-day team training before IOL 2020


## Types of problems in Round One

- Writing systems e.g. Inuit

| Nunavt | مٌ |  |
| :---: | :---: | :---: |
| laguit | $\Delta^{c} \square^{2} \Delta^{c}$ |  |

- A writing system is any conventional method of left to visually representing verbal communication
- Morphology
- The study of the structure of words
- Morphonemics
- the interaction between morphological and phonological or phonetic processes
- Syntax
- The set of rules that govern the structure of sentences in a given language


## Tips for Round One / Observations

- Observations / Explanations in the Participation Round
- The new "explanation / observation " part asks you to summarise WHAT you have discovered, not HOW you discovered it.
- Write down everything you notice about the language structure in a systematic way
- We do not want you to recap the steps you took in finding the answer
- Look carefully
- The fine detail matters, look for patterns
- Look for clues in the title and the description
- Build on what you already know
- (but beware of the assumptions you make)
- Structure of problem:
- 6 sentences in Pali with their translations
- Notice that some repeated words have different endings
- Challenge:
- Work out which words correspond
- and why the endings differ


## Pali: What do you see?

-mahāmatto nisīdati
-mahāmattam upasamkamanti
-samano tathāgato hoti
-samane attham pucchanti upāsako pucchati
-loko mahāmattassa

The minister sits down.
They visit the minister.
The philosopher is enlightened.
They ask the philosophers the meaning.
The disciple asks.
the minister's world

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## Pali: What do you see?

- Look for patterns in the data
- sets of similar words
- e.g. mahāmatto, mahāmattam, mahāmattassa all mean 'minister' but in different roles
- other words with similar endings
- try to account for everything
- also notice the word order!


## Pali: What do you see?

- Sets of similar words e.g. mahāmatto, mahāmattam, mahāmattassa all mean 'minister' but in different roles. Case endings and verbal agreement.
- a. rājo nisīdati The king sits down
- b. rājo gāmassa devo hoti The \{village's king | king of the village\} is (a) god
- a. The minister asks the philosophers.
- b. The philosopher sits down.
- c. They sit down.
- d. The minister asks the kings.
- e. The disciple's village.
- f. The meaning of the world is god.
mahāmatto samane pucchati samano nisīdati nisīdanti
mahāmatto rāje pucchati gāmo upāsakassa attho lokassa devo hoti
- This question is about case endings, typical of Indo-European languages.
- Rules / Observations
- The nominative or subject case marker is -o
- The accusative or object marker is -am
- The dative or indirect object plural -e (who or what is receiving the action of a verb)
- The genitive or possessive -assa
- In addition, the verb agrees in number with the subject:
- -ti for singular
- -nti for plural
- Note also the word order:
- the verb comes at the end of the sentence
- the genitive follows the noun it applies to. So rājo gāmassa is 'king of the village', not 'village of the king'.


## As Easy as 2-3-5

- The $\mathrm{\eta}$ symbol represents a velar nasal, like the ' ng ' in 'sing'.
ashi gohon banana sambon bōru niko empitsu nihon kami nimai ishi sanko neko gohiki risu nihiki
sara gomai
uma nitō
ushi santō
five legs
three bananas
two balls
two pencils
two sheets of paper
three stones
five cats
two squirrels
five plates
two horses
three cows


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- You can see the counting word comes after rather than before the noun, and that it consists of the words ni (2), sam/san/san (3) and go (5).

What of the other part of the word? If you rearrange the list so words with the same second part are together, a pattern should emerge:

- hon/bon: legs, bananas, pencils
- ko: balls, stones
- mai: sheets of paper, plates
- hiki: cats, squirrels
- tō: horses, cows
- Rules:
- The second part of the counter word depends on the type of object being counted: long thin things, round things, flat things, small animals, big animals


## Rules

- There are two other little tricky things going on: the variation in the word for 3 is because the ' $n$ ' of san matches ('is assimilated') to the following consonant:
- $n+m / b$ becomes ' $m$ ', $n+k / g$ becomes ' $\eta$ '.
- And with the word for 'long thin things' hon, 'h' becomes 'b' with san (sam), so that explains why san+hiki becomes sambiki.


## Fill in the blanks

- (a) disuku ............. three disks
- (b) endomame ........ five peas
- (c) haŋkachi ........... two handkerchiefs
- (d) kaba ................. five rhinos
- (e) kyūri ................ three cucumbers
- (f) morumotto ....... . two guinea pigs
- (g) nezumi .............. three mice
- (h) ringo ................ five apples
- (i) tsuna ................ two ropes
- (j) zō ................... three elephants
- (a) disuku sammai three disks
- (b) endomame goko five peas
- (c) haŋkachi nimai two handkerchiefs
- (d) kaba gotō
- (e) kyūri sambon
- (f) morumotto nihiki
- (g) nezumi sambiki
- (h) ringo goko
- (i) tsuna nihon
- (j) zō santō


## Explanations

- Round 2 will ask you to explain your answer
- We do not want you to recap the steps you took in finding the answer
- The "explanation" part asks you to summarise WHAT you have discovered, not HOW you discovered it.
- For example, Slide 10 summarises what you discovered about Pali, but says nothing about how you went about solving the problem.


## The following expressions show how to tell the time in Estonian:



Kell on ühs


Pool neli


Kell on kaks


Kolmveerand ühsteist


Veerand kaks


Viis minutit ühs läbi


Kell on ühs


Pool neli


Kell on kaks


Kolmveerand ühsteist


Veerand kaks


Viis minutit ühs läbi

- Here are some more numbers in English and Estonian:
- 6 kuus 7 seitse 8 kaheksa 10 kümme
- A1. Translate the following into English words
- Kakskümmend viis minutit üheksa läbi
- Veerand neli
- Pool kolm
- Kolmveerand kaksteist
- Kolmkümmend viis minutit kuus läbi
- A2. Translate the following times into Estonian:
- Quarter to nine
- Quarter past four
- Half past eleven
- Five past seven
- Half past twelve


## Rules

- "Quarter past" and "half past" are translated as "Quarter of" and "Half of", pointing to the next hour.
- So neli in the fourth example is 4 , not 3 , which could also be guessed by the fact that kolmveerand is "three quarters".
- 9 in 2a is not given, though üheksa appears in 1a, and can be guessed by analogy with kaheksa (8) (note the pattern ü=1, ka=2, if -heksa means "from 10").
- Similarly, for 2c you need to figure out that 12 is kaksteist, which is given in 1d, on the basis that üksteist in the fifth example is 11 .
- The word for 5 , needed for 2 b , is shown in the sixth example.
- Kakskümmend (20) and kolmkümmend (30) must be guessed based on the fact that $k a k s=2, k o l m=3$ and $k u ̈ m m e=10$.


## Solution

A1. Translate the following into English words
Kakskümmend viis minutit üheksa läbi
Veerand neli
Pool kolm
Kolmveerand kaksteist
Kolmkümmend viis minutit kuus läbi

Twenty-five past nine
Quarter past three
Half (past) two
Quarter to twelve
Twenty-five to seven

A2. Translate the following times into Estonian:

Quarter to nine
Quarter past four
Half past eleven
Five past seven
Half past twelve

Kolmveerand üheksa
Veerand viis
Pool kaksteist
Viis minutit seitse läbi
Pool üks

## Any questions?

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Thank you!

